**Annexure-1**

**Name of the Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note: Insert more rows wherever required but do not insert any column.**

**Intellectual Contributions, Academic and Professional Engagements**

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| 1. **Research Paper Publication** | | | | | | | | | |
| **SN** | **Title of Research Paper** | **Name of Co-Authors** | **Journal Name** | **Specify, Status of Paper if published / Accepted / DOI issued** | **Journal Volume / Issue No.** | **Date (Month & Year) of Publication** | **ISSN No. & DOI No.** | **Specify if listed in FT50 / ABDC/) (If ABDC Journal, specify Category of journal: A\*, A, B, C)** | **Specify if listed in Web of Science/ Scopus (No other listing is to be mentioned)** |
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**Proof of Document Required (after selection)**

1. Copy of cover Page of Journal/Paper 2. Copy of Index listing the published Paper.

3. Copy of Front Page indicating ISSN No., Vol. and Issue No. 4. All numbered pages of research paper printed in Journal.

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| **2. Books Published (Research Book, Text Book, Edited Book, Chapter/Article in a Book/Edited Book/Monograph/Course study material)** | | | | | | | | |
| **SN** | **Type of Book Published (Research Book / Text Book / Edited Book / Chapter/Article/ /Edited Book/Monograph/Course study material)** | **Author (s)** | **Title of the Book/Edited Book/Monograph etc** | **Title of the Chapter/Article/Research Paper (s) (If Any)** | **Printed chapter/article/research paper**  **Starting Page No. - Ending Page No.** | **Name of the Publisher** | **(Date (Month and Year) of Publication** | **ISBN No** |
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| 3.  **Cases published in Journal/Book/Edited Book/Case Clearing House** | | | | | | | | | | | | |
| **SN** | **Author (s) Name** | **Case Title** | **Specify if Teaching Case or Research Case** | **Whether published in Journal/Book/Edited Book /Case Centre** | **Name of Journal/Book/ Edited Book / Case Centre** | **Published as National or International** | **ISSN No./ Vol. / Issue No./ Ref. No.** | **Printed Case**  **Starting Page No. - Ending Page No.** | **Teaching Note prepared (Yes/ No)** | **Name of the Publisher** | **Date (Month & Year) of Publication** | **Area of case e.g. Mktg./ Fin./ HR etc** |
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| **4. Research Paper/Case Presented in National / International/ Regional Conference by Faculty** | | | | | | | | | | |
| **SN** | **Author (s) Name** | **Whether Research Paper or a Case** | **Title of Paper/Case** | **Type of Conference**  **(Regional/National / International)** | **Name of the Conference** | **Venue of Presentation (Complete Address)** | **Date of presentation**  **(DD/MM/YYYY)** | **Name of Organizing body/Institute/University** | **Conference held From-Till**  **(DD/ MM/YYYY)** | **Nature of Conference (Academic/Professional)** |
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| **5. Article published in Newspaper/Magazine** | | | | | | | |
| **SN** | **Author (s) Name** | **Article - Title** | **Whether published in Newspaper or Magazine** | **Newspaper/ Magazine Name** | **Volume / Issue No.** | **Date (Month and Year) of Publication** | **ISSN NO/RNI No.** |
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| **6. Details of Editorship/ Refereeship /Reviewership** | | | | | | | | | | |
| **SN** | **Nature of Position (Editorship/ Refreeship/ Reviewership)** | **Designation** | **Name of the Journal/Board/ Committees/etc** | **Duration of Responsibility** | | **Issue No./ Vol. No** | | **ISSN No.** | **Domain /Area to which activity relates; e.g. Mktg./ Fin./ HR/ Operations** | **Nature of Journal (Academic / Practitioner)** |
| **From**  **(Month and Year)** | **To**  **(Month and Year)** |
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| **7. National or International Workshops/ Conferences/ Seminars/ Summits/ Colloquium/Round Table Conducted/Attended** | | | | | | | | | | |
| **SN** | **Whether Workshop/Conference/ Seminar/Colloquium/ Round Table** | **Event Name** | **Role performed as (Keynote address/valediction., panellist, Participant, Chairing session, TV Debate/Discussions )** | **National / International** | **Duration of Event (DD/MM/YYYY)** | | **Organizing body** | **Venue of Event (Complete address)** | **Area to which activity relates; e.g. Mktg./ Fin./ HR/ Operations** | **Nature of Event (Academic/Professional)** |
| **From** | **To** |
| 1. **Conducted:** | | | | | | | | | | |
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| **8. Research Paper/Case Published in Conference Proceedings** | | | | | | | | |
| **SN** | **Author (s) Name** | **Title of paper/Case** | **(National / International)** | **Conference Name** | **Publisher Name** | **Date (Month &Year) of Publication** | **ISSN NO./ DOI** | **Nature of Journal (Academic / Professional)** |
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| **9. Achievement on Doctoral /FPM/EFPM Guidance/ Supervision** | | | | | | |
| **S**  **N** | **Nature of Programme**  **(Ph.D/FPM/ EFPM)** | **Nature of Achievement (Guidance/ Supervision )** | **Name of Candidate (s) under Guidance / Supervision during the Academic Year** | **Thesis Title** | **Area of work**  **i.e. HR/ Finance etc.** | **Date of award of Ph.D/ FPM / EFPM to candidate (s)** |
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| **10. Scholarships/Awards Won by the Candidate** | | | | | | | |
| **SN** | **Whether Scholarship or Award** | **Name of Award/Scholarship** | **State/National / International** | **Constituting body**  **Venue of Presentation** | **Date (Month and Year) of issuance of Award/Scholarship** | **Monetary Value of Award/Scholarship** | **Area to which activity relates; e.g. Mktg./ Fin./ HR/ Operations** |
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| **11.Details of Professional Qualification/License/Certifications** | | | | | |
| **SN** | **Name of Professional Qualification/License/Certifications** | **Issuer of Certification** | **Domain** | **From Date (Month and Year)** | **To Date (Month and Year)** |
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| **12. MDPs/ EDPs Conducted /Organized by the Candidate as Program Director/ Coordinator/ Trainer** | | | | | | | | | | |
| **SN** | **Whether MDP/EDP or Training** | **Role performed (Director or Coordinator/ Trainer)** | **Title of MDP/EDP** | **Name of the Organization for whom MDP/EDP Conducted or Open House** | **Sector (Govt./ Private/Public Ltd.)** | **Organized From (DD/ MM/YYYY)** | **Duration of MDP / EDP/Training** | **Session conducted as trainer**  **Number & Duration (in Hrs.)** | **Name of Topic Covered (For Trainer)** | **Area to which activity relates; e.g. Mktg./ Fin.** |
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| **13. Consultancy Assignments/Faculty Internship (deputation of faculty to an industry) undertaken and completed by the Candidate** | | | | | | | | |
| **SN** | **Whether Consultancy/Faculty Internship** | **Name of Project** | **Name of the Organization/ Company for which assignment undertaken or Internship** | **Faculty Internship**  **(Position Held at Comp.)** | **Start Date Of Assignment (DD/ MM/YYYY)** | **Completion date of Assignment (DD/ MM/YYYY)** | **Actual no. of working Hours spent on consultancy Assignment** | **Sector (Private/Govt.)** |
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| **14. Candidate on Board/Council of Industry/Academic or Professional or Business Society/Association** | | | | | | | | | |
| **SN** | **Nature of organization (Board of Industry/Society/ Association)** | **Name of organization** | **Sector of organization (Private/ Govt.)** | **Activity**  **(Professional/ Business/ Academic)** | **Nomenclature of membership of body(Governing Board/ Council/ Advisory Board/ Research Council/ Advising Committee)** | **Profit/ Non Profit** | **Designation or Position held** | **Member Since (DD/ MM/YYYY)** | **Membership Validity Period**  **(DD/ MM/ YYYY)** |
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