**Annexure-1**

**Intellectual Contributions, Academic and Professional Engagements**

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| **1. Research Paper/Article Published in National / \*International Journals (Refereed/Peer Reviewed journals only) for the last 5 years**  **(Please do not mention on this format the Paper Published in Conference Proceedings/ Edited Books/Accepted but not published)**  **(\*Journals whose publication home is abroad should be considered International Journal)** | | | | | | | | | |
| **SN** | **Whether**  **Research Paper / Article** | **Title of paper/Article** | **Name of the Journal** | **Journal Volume / Issue No.** | **Date (Month and Year) of Publication** | **ISSN No. and DOI No.** | **National or International Journal** | **Listed in (Web of Science/ Scopus/ PUBMED/ FT45 /Google Scholar etc.)** | **Nature of Journal (Academic or Practitioner)** |
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**Proof of Document Required (after selection)**

1. Copy of cover Page of Journal/Paper 2. Copy of Index listing the published Paper.

3. Copy of Front Page indicating ISSN No., Vol. and Issue No. 4. All numbered pages of research paper printed in Journal.

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| **2. Books Published (Research Book, Text Book, Edited Book, Chapter/Article/Research Paper in a Book/Edited Book/Monograph/Course study material)** | | | | | | | | |
| **S.N.** | **Type of Book Published (Research Book / Text Book / Edited Book / Chapter/Article/Research Paper in a Book/Edited Book/Monograph/Course study material)** | **Author (s)** | **Title of the Book/Edited Book/Monograph etc** | **Title of the Chapter/Article/Research Paper (s) (If Any)** | **Printed chapter/article/research paper**  **Starting Page No. - Ending Page No.** | **Name of the Publisher** | **(Date (Month and Year) of Publication** | **ISBN No** |
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| 3.  **Cases published in Journal/Book/Edited Book/Case Clearing House** | | | | | | | | | | | | |
| **SN** | **Author (s)** | **Case Title** | **Whether Teaching Case or Research Case** | **Whether published in Journal/Book/Edited Book /Case Centre** | **Name of Journal/Book/Edited Book / Case Centre** | **Published as National or International** | **ISSN No./ Vol. / Issue No./ Ref. No.** | **Printed Case**  **Starting Page No. - Ending Page No.** | **Teaching Note prepared (Yes/No)** | **Name of the Publisher** | **Date (Month and Year) of Publication** | **Area to which activity relates; e.g. Mktg./ Fin./ HR/ Operations. etc** |
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| **4. Research Paper/Case Presented in National / International/ Regional Conference by Faculty** | | | | | | | | | | |
| **SN** | **Name of the Author (s)** | **Whether Research Paper or a Case** | **Title of Paper/Case** | **Type of Conference**  **(Regional/National / International)** | **Name of the Conference** | **Venue of Presentation (Complete Address)** | **Date of presentation**  **(DD/MM/YYYY)** | **Name of Organizing body/Institute/University** | **Conference held From-Till**  **(DD/ MM/YYYY)** | **Nature of Conference (Academic/Professional)** |
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| **5. Article published in Newspaper/Magazine** | | | | | | | |
| **S. N.** | **Author (s)** | **Title of Article** | **Whether published in Newspaper or Magazine** | **Name of the Newspaper or Magazine** | **Volume / Issue No.** | **Date (Month and Year) of Publication** | **ISSN NO/RNI No.** |
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| **6. Details of Editorship/ Refereeship /Reviewership** | | | | | | | | | | |
| **S. N.** | **Nature of Position (Editorship/ Refreeship/ Reviewership)** | **Designation** | **Name of the Journal/Board/ Committees/etc** | **Duration of Responsibility** | | **Issue No./ Vol. No** | | **ISSN No.** | **Domain /Area to which activity relates; e.g. Mktg./ Fin./ HR/ Operations** | **Nature of Journal (Academic / Practitioner)** |
| **From**  **(Month and Year)** | **To**  **(Month and Year)** |
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| **7. National or International Workshops/ Conferences/ Seminars/ Summits/ Colloquium/Round Table Conducted/Attended** | | | | | | | | | | | |
| **S. N.** | **Please mention Whether Workshop/Conference/ Seminar/Colloquium/ Round Table** | **Title of Event** | **Role performed as (Keynote address/valediction., panellist, Participant, Chairing session, TV Debate/Discussions )** | | **National / International** | **Duration of Event (DD/MM/YYYY)** | | **Organizing body** | **Venue of Event (Complete address)** | **Area to which activity relates; e.g. Mktg./ Fin./ HR/ Operations** | **Nature of Event (Academic/Professional)** |
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| **8. Research Paper/Case Published in Conference Proceedings** | | | | | | | | |
| **S. N.** | **Name of the Author (s)** | **Title of paper/Case** | **(National / International)** | **Name of Conference** | **Name of the Publisher** | **Date (Month and Year) of Publication** | **ISSN NO./ DOI** | **Nature of Journal (Academic / Professional)** |
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| **9. Achievement on Doctoral /FPM/EFPM Guidance/ Supervision** | | | | | | |
| **S**  **N** | **Nature of Programme**  **(Ph.D/FPM/ EFPM)** | **Nature of Achievement (Guidance/ Supervision )** | **Name of Candidate (s) under Guidance / Supervision during the Academic Year** | **Title of Thesis** | **Area of work**  **i.e. HR / Finance etc.** | **Date of award of Ph.D/ FPM / EFPM to candidate (s)** |
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| **10. Scholarships/Awards won by the Candidate** | | | | | | | |
| **SN** | **Whether Scholarship or Award** | **Name of Award/Scholarship** | **State/National / International** | **Constituting body**  **Venue of Presentation** | **Date (Month and Year) of issuance of Award/Scholarship** | **Monetary Value of Award/Scholarship** | **Area to which activity relates; e.g. Mktg./ Fin./ HR/ Operations** |
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| **11.Details of Professional Qualification/License/Certifications** | | | | | |
| **SN** | **Name of Professional Qualification/License/Certifications** | **Issuer of Certification** | **Domain** | **From(Month and Year)** | **To (Month and Year)** |
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| **12. MDPs/ EDPs Conducted /Organized by the Candidate as Program Director/ Coordinator/ Trainer** | | | | | | | | | | |
| **SN** | **Whether MDP/EDP or Training** | **Role performed (Director or Coordinator/ Trainer)** | **Title of MDP/EDP** | **Name of the Organization for whom MDP/EDP Conducted or Open House** | **Sector (Govt./ Private/Public Ltd.)** | **Organized From (DD/ MM/YYYY)** | **Duration of MDP / EDP/Training** | **Session conducted as trainer**  **Number & Duration (in Hrs.)** | **Name of Topic Covered (For Trainer)** | **Area to which activity relates; e.g. Mktg./ Fin.** |
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| **13. Consultancy Assignments/Faculty Internship (deputation of faculty to an industry) undertaken and completed by the Candidate** | | | | | | | | |
| **SN** | **Whether Consultancy/Faculty Internship** | **Name of Project** | **Name of the Organization/ Company for which assignment undertaken or Internship** | **Faculty Internship**  **(Position Held at Comp.)** | **Start Date Of Assignment (DD/ MM/YYYY)** | **Completion date of Assignment (DD/ MM/YYYY)** | **Actual no. of working Hours spent on consultancy Assignment** | **Sector (Private/Govt.)** |
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| **14. Candidate on Board/Council of Industry/Academic or Professional or Business Society/Association** | | | | | | | | | |
| **SN** | **Nature of organization (Board of Industry/Society/ Association)** | **Name of organization** | **Sector of organization (Private/ Govt.)** | **Activity**  **(Professional/ Business/ Academic)** | **Nomenclature of membership of body(Governing Board/ Council/ Advisory Board/ Research Council/ Advising Committee)** | **Profit/ Non Profit** | **Designation or Position held** | **Member Since (DD/ MM/YYYY)** | **Membership Validity Period**  **(DD/ MM/ YYYY)** |
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