**Annexure-1**

**Name of the Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note: Insert more rows wherever required but do not insert any column.**

**Intellectual Contributions, Academic and Professional Engagements**

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| 1. **Research Paper Publication** | | | | | | | | | |
| **SN** | **Title of Research Paper** | **Name of Co-Authors** | **Journal Name** | **Specify if Paper is published / Accepted / DOI issued** | **Journal Volume / Issue No.** | **Publication Date** | **ISSN No. & DOI No.** | **Specify if listed in FT50 / ABDC/) (If ABDC Journal, specify Category of journal: A\*, A, B, C)** | **Specify if listed in Web of Science/ Scopus** |
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**Proof of Document required (after selection)**

1. Copy of cover Page of Journal/Paper & Research Paper 2. Copy of Index listing the published Paper. 3. Copy of Front Page indicating ISSN No., Vol. and Issue No.

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| 1. **Published Book** | | | | | | |
| **SN** | **Specify if Research Book / Text Book / Edited Book / Course study material)** | **Author (s)** | **Title of the Book** | **Name of the Publisher** | **Date (Month and Year) of Publication** | **ISBN No** |
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| 3.  **Cases published in Journal/Book/Edited Book/Case Centre** | | | | | | | | | | | | | | | | | |
| **SN** | **Author (s) Name** | **Case Title** | | **Specify if Teaching Case or Research Case** | | **Specify if published in Journal/Book/ Edited Book /Case Centre** | | **Name of Journal/Book** | | **Publisher Name** | | **Publisher is National or International**  **Publisher Name** | | **ISSN No./ Vol. / Issue No.** | | **Publication Date** | **Area of case e.g. Mktg./ Fin./ HR etc** |
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| **4. Research Paper/Case Presented in National / International Conference** | | | | | | | | | | | | | | | | | | |
| **SN** | | **Title of Paper/Case** | | **Author (s) Name** | | **Specify if Research Paper/Case** | | **Conference Name** | | **Type of Conference**  **(National / International)** | | **Conference Venue** | | **Presentation Date**  **(DD/MM/YYYY)** | | **Name of Organizing body/ Institute/ University** | | **Nature of Conference (Academic/ Professional)** |
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| **5. Article published in Newspaper/Magazine** | | | | | | | |
| **SN** | **Author (s) Name** | **Article - Title** | **If published in Newspaper or Magazine** | **Newspaper/ Magazine Name** | **Volume / Issue No.** | **Date of Publication** | **ISSN NO/RNI No.** |
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| **6. Details of Editorship/ Reviewer** | | | | | | | | | |
| **SN** | **Nature of Position (Editorship/ Reviewer)** | **Designation** | **Name of the Journal** | **Duration of Responsibility** | | **Issue No./ Vol. No** | **ISSN No.** | **Domain /Area related to activity e.g. Mktg./ Fin./ HR etc.** | **Nature of Journal (Academic / Practitioner)** |
| **From** | **To** |
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| **7. National or International Workshops/ Conferences/ Seminars/ Summits/ Colloquium/Round Table Conducted/Attended** | | | | | | | | | | | | | | | |
| **SN** | **Specify If Workshop/ Conference/ Seminar/ Colloquium/ Round Table** | | | **Event Name** | | **Role performed as (Keynote address/ valediction, panellist, Participant, Chairing session, TV Debate )** | **National / International** | **Event Date** | **Organizing body** | **Venue of Event** | | **Area related to activity e.g. Mktg./ Fin./ HR etc.** | **Nature of Event (Academic/Professional)** | | |
| 1. **Conducted:** | | | | | | | | | | | | | | | |
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| **8. Achievement on Doctoral /FPM/EFPM Guidance/ Supervision** | | | | | | | | | | | | | | |
| **S**  **N** | | **Nature of Programme**  **(Ph.D/FPM/ EFPM)** | **Nature of Achievement (Guidance/ Supervision )** | | **Name of Candidate (s) under Guidance / Supervision during the Academic Year** | | **Thesis Title** | | **Area of work**  **i.e. HR/ Finance etc.** | | **Date of award of Ph.D/ FPM / EFPM to candidate (s)** | | | |
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| **9. Scholarships/Awards Won by the Candidate** | | | | | | | |
| **SN** | **Whether Scholarship or Award** | **Name of Award/Scholarship** | **State/National / International** | **Constituting body**  **Venue of Presentation** | **Date (Month and Year) of issuance of Award/Scholarship** | **Monetary Value of Award/Scholarship** | **Area to which activity relates; e.g. Mktg./ Fin./ HR/ Operations** |
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| **10.Details of Professional Qualification/License/Certifications** | | | | | |
| **S N** | **Name of Professional Qualification/License/Certifications** | **Issuer of Certification** | **Domain** | **From Date (Month and Year)** | **To Date (Month and Year)** |
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| **11. MDP/ EDP Conducted /Organized by the Candidate as Program Director/ Coordinator/ Trainer** | | | | | | | | | | |
| **SN** | **Whether MDP/EDP** | **Role performed (Director or Coordinator/ Trainer)** | **Title of MDP/EDP** | **Organization for which MDP/EDP Conducted** | **Sector (Govt./Private)** | **Date of MDP / EDP** | **Duration of MDP / EDP/Training** | **Session conducted as trainer**  **Number & Duration (in Hrs.)** | **Name of Topic Covered (For Trainer)** | **Area to which activity relates; e.g. Mktg./ Fin.** |
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| **12. Consultancy Assignments/Faculty Internship (deputation of faculty to an industry) undertaken and completed by the Candidate** | | | | | | | | |
| **SN** | **Whether Consultancy/Faculty Internship** | **Name of Project** | **Name of the Organization/ Company for which assignment undertaken or Internship** | **Faculty Internship**  **(Position Held at Comp.)** | **Start Date Of Assignment (DD/ MM/YYYY)** | **Completion date of Assignment (DD/ MM/YYYY)** | **Actual no. of working Hours spent on consultancy Assignment** | **Sector (Private/Govt.)** |
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| **13. Candidate on Board/Council of Industry/Academic or Professional or Business Society/Association** | | | | | | | | | |
| **SN** | **Nature of organization (Board of Industry/Society/ Association)** | **Name of organization** | **Sector of organization (Private/ Govt.)** | **Activity**  **(Professional/ Business/ Academic)** | **Nomenclature of membership of body(Governing Board/ Council/ Advisory Board/ Research Council/ Advising Committee)** | **Profit/ Non Profit** | **Designation or Position held** | **Member Since (DD/ MM/YYYY)** | **Membership Validity Period**  **(DD/ MM/ YYYY)** |
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