**Annexure-1**

**Name of the Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note: Insert more rows wherever required but do not insert any column.**

**Intellectual Contributions, Academic and Professional Engagements**

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| 1. **Research Paper Publication**
 |
| **SN** | **Title of Research Paper** | **Name of Co-Authors** | **Journal Name** | **Specify if Paper is published / Accepted / DOI issued** | **Journal Volume / Issue No.** | **Publication Date** | **ISSN No. & DOI No.** | **Specify if listed in FT50 / ABDC/) (If ABDC Journal, specify Category of journal: A\*, A, B, C)** | **Specify if listed in Web of Science/ Scopus**  |
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**Proof of Document required (after selection)**

1. Copy of cover Page of Journal/Paper & Research Paper 2. Copy of Index listing the published Paper. 3. Copy of Front Page indicating ISSN No., Vol. and Issue No.

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| 1. **Published Book**
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| **SN** | **Specify if Research Book / Text Book / Edited Book / Course study material)** | **Author (s)** | **Title of the Book** | **Name of the Publisher** | **Date (Month and Year) of Publication** | **ISBN No** |
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| 3.  **Cases published in Journal/Book/Edited Book/Case Centre** |
| **SN** | **Author (s) Name** | **Case Title** | **Specify if Teaching Case or Research Case** | **Specify if published in Journal/Book/ Edited Book /Case Centre** | **Name of Journal/Book** | **Publisher Name** | **Publisher is National or International****Publisher Name** |  **ISSN No./ Vol. / Issue No.** | **Publication Date** | **Area of case e.g. Mktg./ Fin./ HR etc** |
|  |  |  |  |  |  |  |  |  |  |  |
| **4. Research Paper/Case Presented in National / International Conference**  |
| **SN** | **Title of Paper/Case** | **Author (s) Name** | **Specify if Research Paper/Case** | **Conference Name** | **Type of Conference****(National / International)** | **Conference Venue**  | **Presentation Date****(DD/MM/YYYY)** | **Name of Organizing body/ Institute/ University**  | **Nature of Conference (Academic/ Professional)** |
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| **5. Article published in Newspaper/Magazine** |
| **SN** | **Author (s) Name** |  **Article - Title** | **If published in Newspaper or Magazine** | **Newspaper/ Magazine Name** | **Volume / Issue No.** | **Date of Publication** | **ISSN NO/RNI No.** |
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| **6. Details of Editorship/ Reviewer** |
| **SN** | **Nature of Position (Editorship/ Reviewer)** | **Designation** | **Name of the Journal**  | **Duration of Responsibility** | **Issue No./ Vol. No** | **ISSN No.** | **Domain /Area related to activity e.g. Mktg./ Fin./ HR etc.** | **Nature of Journal (Academic / Practitioner)** |
| **From** | **To** |
|   |   |   |   |   |   |  |   |   |  |

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| **7. National or International Workshops/ Conferences/ Seminars/ Summits/ Colloquium/Round Table Conducted/Attended** |
| **SN** | **Specify If Workshop/ Conference/ Seminar/ Colloquium/ Round Table** | **Event Name** | **Role performed as (Keynote address/ valediction, panellist, Participant, Chairing session, TV Debate )**  | **National / International** | **Event Date**  | **Organizing body** | **Venue of Event**  | **Area related to activity e.g. Mktg./ Fin./ HR etc.** | **Nature of Event (Academic/Professional)** |
| 1. **Conducted:**
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| 1. **Attended:**
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| **8. Achievement on Doctoral /FPM/EFPM Guidance/ Supervision**  |
| **S****N** | **Nature of Programme****(Ph.D/FPM/ EFPM)** | **Nature of Achievement (Guidance/ Supervision )** | **Name of Candidate (s) under Guidance / Supervision during the Academic Year** | **Thesis Title** | **Area of work****i.e. HR/ Finance etc.** | **Date of award of Ph.D/ FPM / EFPM to candidate (s)** |
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| **9. Scholarships/Awards Won by the Candidate** |
| **SN** | **Whether Scholarship or Award** | **Name of Award/Scholarship** | **State/National / International** | **Constituting body****Venue of Presentation** | **Date (Month and Year) of issuance of Award/Scholarship** | **Monetary Value of Award/Scholarship** | **Area to which activity relates; e.g. Mktg./ Fin./ HR/ Operations** |
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| **10.Details of Professional Qualification/License/Certifications** |
| **S N** | **Name of Professional Qualification/License/Certifications** | **Issuer of Certification** | **Domain** | **From Date (Month and Year)** | **To Date (Month and Year)** |
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| **11. MDP/ EDP Conducted /Organized by the Candidate as Program Director/ Coordinator/ Trainer**  |
| **SN** | **Whether MDP/EDP**  | **Role performed (Director or Coordinator/ Trainer)** | **Title of MDP/EDP** | **Organization for which MDP/EDP Conducted**  | **Sector (Govt./Private)** | **Date of MDP / EDP**  | **Duration of MDP / EDP/Training** | **Session conducted as trainer****Number & Duration (in Hrs.)** | **Name of Topic Covered (For Trainer)** | **Area to which activity relates; e.g. Mktg./ Fin.** |
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|  **12. Consultancy Assignments/Faculty Internship (deputation of faculty to an industry) undertaken and completed by the Candidate** |
| **SN** | **Whether Consultancy/Faculty Internship** | **Name of Project** | **Name of the Organization/ Company for which assignment undertaken or Internship** | **Faculty Internship****(Position Held at Comp.)** | **Start Date Of Assignment (DD/ MM/YYYY)** | **Completion date of Assignment (DD/ MM/YYYY)** | **Actual no. of working Hours spent on consultancy Assignment** | **Sector (Private/Govt.)** |
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| **13. Candidate on Board/Council of Industry/Academic or Professional or Business Society/Association** |
| **SN** | **Nature of organization (Board of Industry/Society/ Association)** | **Name of organization** | **Sector of organization (Private/ Govt.)** | **Activity****(Professional/ Business/ Academic)** | **Nomenclature of membership of body(Governing Board/ Council/ Advisory Board/ Research Council/ Advising Committee)** | **Profit/ Non Profit** | **Designation or Position held** | **Member Since (DD/ MM/YYYY)** | **Membership Validity Period****(DD/ MM/ YYYY)** |
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